



City of Santa Fe Springs

Planning Commission Meeting

AGENDA

REGULAR MEETING PLANNING COMMISSION CITY HALL COUNCIL CHAMBERS

June 25, 2012
4:30 P.M.

Laurie Rios, Chairperson
Frank Ybarra, Vice Chairperson
Michael Madrigal, Commissioner
Susie Johnston, Commissioner
Manuel Zevallos, Commissioner

Public Comment: The public is encouraged to address the Commission on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address the Commission, please complete the card that is provided at the rear entrance to the Council Chambers and hand the card to the Secretary or a member of staff. The Commission will hear public comment on items listed on the agenda during discussion of the matter and prior to a vote. The Commission will hear public comment on matters not listed on the agenda during the Oral Communications period.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda or unless certain emergency or special circumstances exist. The Commission may direct staff to investigate and/or schedule certain matters for consideration at a future Commission meeting.

Americans with Disabilities Act: In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Please Note: Staff reports are available for inspection in the Planning & Development Department, City Hall, 11710 E. Telegraph Road, during regular business hours 7:30 a.m. – 5:30 p.m., Monday – Friday (closed every other Friday) Telephone (562) 868-0511.

1. CALL TO ORDER**2. PLEDGE OF ALLEGIANCE****3. ROLL CALL**

Commissioners Johnston, Madrigal, Rios, Ybarra, and Zevallos

4. ORAL COMMUNICATIONS

This is the time for public comment on any matter that is not on today's agenda. Anyone wishing to speak on an agenda item is asked to please comment at the time the item is considered by the Planning Commission.

5. MINUTES

Approval of the minutes of June 11, 2012 Regular Planning Commission Meeting.

PUBLIC HEARING (Continued from Planning Commission Meeting of 06-11-2012)**6. Development Plan Approval Case No. 864**

Request for approval to re-clad an existing 5,600 sq. ft. metal building (Building 1 – front building) on the property located at 13045 Los Nietos Road (APN's: 8167 005 004 & 013), in the M-2, Heavy Manufacturing, Zone. (Dan Samarin)

7. CONSENT AGENDA

Consent Agenda items are considered routine matters which may be enacted by one motion and roll call vote. Any item may be removed from the Consent Agenda and considered separately by the Planning Commission

A. Alcohol Sales Conditional Use Permit Case No. 15-2

Compliance Review of Alcohol Sales Conditional Use Permit Case No. 15-2 to allow the continued sale of alcoholic beverages for off-site consumption at Bob's Market located at 11605 Carmenita Road in the C-4, Community Commercial, Zone. (Sebastian Zambrano & Hyung Bok Yoon)

B. Alcohol Sales Conditional Use Permit Case No. 20-2 and Entertainment Conditional Use Permit Case No. 12-2

Compliance review of Alcohol Sales Conditional Use Permit Case No. 20-2 to allow the continued operation and maintenance of the serving of beer, wine, and distilled spirits for on-site consumption, and Entertainment Conditional Use Permit Case No. 12-2 involving live performances at the Rachada Thai Cuisine located in the M-2, Heavy Manufacturing Zone at 13416 Imperial Highway, within the Consolidated Redevelopment Project Area.
(Larry Amone Hongkham)

C. Alcohol Sales Conditional Use Permit Case No. 51-1

Compliance review of Alcohol Sales Conditional Use Permit Case No. 51-1 to allow the continued operation and maintenance of an alcoholic beverage use involving the storage, wholesale and distribution of alcoholic beverages at 10155 Painter Avenue, located in the M-2-PD Heavy Manufacturing-Planned Development, Zone located within the Consolidated Redevelopment Project Area. (Hong Chang Corporation/ Jay Sohn, Applicant)

8. ANNOUNCEMENTS

- ♦ Commissioners
- ♦ Staff

9. ADJOURNMENT

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda has been posted at the following locations; 1) City Hall, 11710 Telegraph Road; 2) City Library, 11700 Telegraph Road; and 3) Town Center Plaza (Kiosk), 11740 Telegraph Road, not less than 72 hours prior to the meeting.

Teresa Cavallo

Commission Secretary

June 20, 2012

Date